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| **附件1： 2017年专业技术职务评审申报表** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **申报人基本情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 申报人姓名 | | | |  | | | | 性别 | | | | | |  | | | | | | | | 出生年月 | | | | | | | | | |  | | | | |
| 现任专业技术职务 | | | |  | | | | 任现职时间 | | | | | |  | | | | | | | | 申报评审系列、级别 | | | | | | | | | |  | | | | |
| 双职称专业技术职务 | | | |  | | | | 双职称任现职时间 | | | | | |  | | | | | | | | 申报专业 | | | | | | | | | |  | | | | |
| 参加工作时间 | | | |  | | | | 继续教育情况 | | | | | |  | | | | | | | | 任现职来脱产学习时间 | | | | | | | | | |  | | | | |
| 最高专业学历 | | | |  | | | | 学位 | | | | | |  | | | | | | | | 毕业专业 | | | | | | | | | |  | | | | |
| 外语（医古文）考试时间、级别、成绩 | | | | | | | | | | |  | | | | | | | | | | 计算机考试时间、级别、成绩 | | | | | | | | | | |  | | | | |
| 教师资格证种类 | | |  | | 普通话等级证时间、等级 | | | | | | | | | |  | | | | | | | | | 任现职以来辅导员工作年限 | | | | | | | | | | | |  |
| 近五年年度考核等次 | | | | 2012年 | | | | | | 2013年 | | | | | | | | | | 2014年 | | | | | | | | 2015年 | | | | | | | 2016年 | |
|  | | | | | |  | | | | | | | | | |  | | | | | | | |  | | | | | | |  | |
| 任现职以来的校内岗位工作经历 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 任现职以来的顶岗实践及学习培训经历 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 带教下级专技人员情况 | | | |  | | | | | | | | | | 主讲校级学术报告/讲座情况 | | | | | | | | | | | | | | | |  | | | | | | |
| 以考代评（考评结合）各门成绩（或准考证号） | | | | | | | | | | | | | |  | | | | | | | | | | | | 联系电话 | | | |  | | | | | | |
| **任现职以来所获综合性表彰奖励情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 项目 | | | | | | | | | 颁奖单位 | | | | | | | | | 获奖等级 | | | | | | | | | | 获奖时间 | | | | 备注 | | | |
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| **任现职以来出版的著作、教材情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 著作、教材名 | | | | | | 出版时间 | | 出版社 | | | | | | | | | 教材类别 | | | | | 参编情况及编写字数(多人主编或副主编注明本人排名和总人数) | | | | | | | | | | 备注 | | | |
| 1 | 医用化学(必须与佐证材料题目一致) | | | | | | 2014.6 | | 重大出版社 | | | | | | | | | （可不填） | | | | | 主编2（3）/参编,3.4万字 | | | | | | | | | |  | | | |
| 2 |  | | | | | |  | |  | | | | | | | | |  | | | | |  | | | | | | | | | |  | | | |
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| 8 |  | | | | | |  | |  | | | | | | | | |  | | | | |  | | | | | | | | | |  | | | |
| **任现职以来公开发表的论文情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | | 论文名 | | | | | 发表时间 | | 发表期刊 | | | | | | | 期刊类别 | | | | | | | | | 本人排名（总人数） | | | | | | | | 备注(有通讯作者请在此栏备注) | | | |
| 1 | | 农村基层医生培养探索与实践(必须与佐证材料题目一致) | | | | | 2013.2（指出刊的时间，非期刊期数） | | 大观周刊 | | | | | | | SCI核心/SCI扩展/CSCDC/CSCDE/CSSCI来源/CSSCI扩展/中文核心/科技核心/人文社科核心/一般 | | | | | | | | | 独著  1/3  通讯作者/3 | | | | | | | |  | | | |
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| 10 | |  | | | | |  | |  | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | |
| **任现职以来的科研项目情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 项目名称 | | | | | 是否结题、结题时间 | | | | | | 项目来源及划拨经费 | | | | | 项目类别 | | | | | | | | | | 本人排名（总人数） | | | | | | 备注 | | | |
| 1 | 医药卫生类高职高专教师专业实践教学能力培养体系建立与评价的研究(必须与结题证书题目一致) | | | | | 是/否 2013.6.23 | | | | | | 重庆市教委,3万/无 | | | | | 市级二类/区级/校级 | | | | | | | | | | 主持/第二（6） | | | | | |  | | | |
| 2 |  | | | | |  | | | | | |  | | | | |  | | | | | | | | | |  | | | | | |  | | | |
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| 6 |  | | | | |  | | | | | |  | | | | |  | | | | | | | | | |  | | | | | |  | | | |
| **任现职以来的教学科研成果（含竞赛）获奖情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 成果名称 | | | | | 获奖时间 | | | | | | 颁奖单位 | | | | | 获奖等级 | | | | | | | | | | 本人排名（总人数） | | | | | | | 备注 | | |
| 1 | 《医学类高职高专三级课程建设标准应用性研究》(必须与获奖证书名称一致) | | | | | 2013.6 | | | | | | 三峡医专 | | | | | 教学成果一等奖 | | | | | | | | | | 第二（7） | | | | | | |  | | |
| 2 |  | | | | |  | | | | | |  | | | | |  | | | | | | | | | |  | | | | | | |  | | |
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| **任现职以来的发明创造等情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 名称 | | | | | | | | | 时间 | | | 本人排名（总人数） | | | | | | | | | | | | 类型 | | | | | | 备注 | | | | | |
| 1 | 保健衣(必须与专利证书名称一致) | | | | | | | | | 2013.8 | | | 主持/第3(6) | | | | | | | | | | | | 实用新型/外观设计/发明 | | | | | |  | | | | | |
| 2 |  | | | | | | | | |  | | |  | | | | | | | | | | | |  | | | | | |  | | | | | |
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| **任现职以来主要工作业绩** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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备注：本表请双面打印。

**本人签字：**